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The rules of Arabic grammar dictate the normal syntax of Arabic constructions. The communicator must depart from the expected grammatical syntax ((ikhrāj al-kalām ‘alā khilāf muqtaḍā al-ẓāhir)) in order to exert a rhetoric effect, emphasis, or nuance.^[1]

References

1. [↑] Muhammad Abdel Haleem, ‘Rhetorical Devices and Stylistic Features of Qur’anic Grammar’ [↗](#), *The Oxford Handbook of Qur’anic Studies* [↗](#), ed. Mustafa Shah and Muhammad Abdel Haleem (Oxford: Oxford University Press, 2020), 333, ISBN 9780199698646. DOI: [10.1093/oxfordhb/9780199698646.013.22](#) [↗](#)

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